

## MAYOR'S SCHEME OF DELEGATION, COMPOSITION OF THE CABINET, SUB-COMMITTEES AND CHAMPIONS

COUNCIL 27 April 2021	CLASSIFICATION: Open	
	Appendix 1 - Mayor's Scheme of Delegation	
	Appendix 2 - Composition of Cabinet, its sub-committees and Champions	
WARD(S) AFFECTED		
N/A		
Mayor Philip Glanville		

### 1. SUMMARY

1.1 This report requests the Council note the Mayor's Scheme of Delegation, composition of the Cabinet, its sub-committees and Champions.

### 2. RECOMMENDATIONS

- 2.1 It is recommended that Full Council:
- i) Notes the Mayor's Scheme of Delegation as set out in **Appendix 1**.
- ii) Notes the composition of Cabinet, its sub-committees (including the change of name for Cabinet Procurement Committee to Cabinet Procurement and Insourcing Committee) and Champions as set out in **Appendix 2**.

### 3. BACKGROUND

- 3.1 Council is required to note the Mayor's Scheme of Delegation and composition of Cabinet, its sub-committees and any Champions appointed by the Mayor.
- 3.2 Council is required to note that the Mayor's Scheme of Delegation will be reviewed alongside the constitution in the new municipal year.

# 4. COMMENTS OF THE GROUP DIRECTOR, FINANCE AND CORPORATE RESOURCES

4.1 There are no additional budgetary implications arising from this report. All costs are contained within the current approved budget.

## 5 COMMENTS OF THE DIRECTOR, LEGAL AND GOVERNANCE SERVICES

5.1 The procedural rules for the Annual General Meeting of Full Council are included in part 4 of the Constitution. This specifies that Full Council must - "Be advised by the Elected Mayor about the composition of the Cabinet for the coming municipal year. The names they have chosen to be Councillors of the Cabinet and Mayoral Advisers; [...] Be advised by the Elected Mayor about the establishment of any Executive Committees for the coming year, and the names of Councillors they have chosen to be members of such Committees; [And] Be advised by the Elected Mayor about the Scheme of Delegation for executive functions;".

### **APPENDICES**

Appendix 1 - Mayor's Scheme of Delegation

Appendix 2 - Composition of Cabinet, its sub-committees and Champions

### **BACKGROUND PAPERS**

None.

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